



## Exhibitor Application

Application also available online at [www.theadventuresummit.com](http://www.theadventuresummit.com)

**Exhibitor Hours: 5:00pm-8:00pm Friday, February 10<sup>th</sup> 2012  
9:00am-5:00pm Saturday, February 11<sup>th</sup> 2012**

### ORGANIZATION TYPE (Choose One\*)

Manufacturer/Manufacturer Rep./Sales Rep.

Retailer

Individual

Club, Organization, Non-Profit, Author

*\*If you think you may fit more than one category, contact Tom Helbig (see contact below) for more information.*

### CONTACT INFORMATION

Name of Organization: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Day Phone: \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

### LOGISTICS

**Standard exhibitor space includes: 6ft. table, 2 chairs and 8' x 8' space.**

Additional Booth Spaces Requested (*Additional space is on a first-come first serve basis and has associated fees. Additional space is not guaranteed, the event staff will be able to commit to the space closer to the event.*)

I would like electricity at my booth

I am interested in performing a formal presentation during the day  
If yes, please contact Amy Anslinger at 937-775-5821, [amy.anslinger@wright.edu](mailto:amy.anslinger@wright.edu) or fill out the online application at [www.theadventuresummit.com](http://www.theadventuresummit.com)

I am interested in receiving more information about Adventure Summit Sponsorship Opportunities including an expanded website exhibitor listing

How did you hear about The Adventure Summit? \_\_\_\_\_

Please describe your booth "look and feel" including program promotion, items for display or sale, if applicable, etc..

\_\_\_\_\_  
\_\_\_\_\_

## FEE STRUCTURE

### 8' x 8' Space

	Early Registration (Paid prior to January 5, 2012)	***Registration (Paid after January 5, 2012)	**Additional Space (per 8' x 8' booth)
Clubs, Organizations, Non-Profits, Authors	\$25	\$50	\$25 + registration fee
*Local businesses with fewer than 10 employees	\$50	\$100	\$50 + registration fee
Businesses with fewer than 10 employees	\$100	\$150	\$100 + registration fee
*Local businesses with more than 10 employees	\$100	\$150	\$100 + registration fee
Businesses with more than 10 employees	\$200	\$250	\$200 + registration fee

\* Local businesses are those located within Montgomery, Miami, Greene or Warren County.

\*\* Additional space is available on a first-come first serve basis. If another 8' x 8' space does not fit your additional space needs, custom pricing requirements will be prorated by square footage.

\*\*\*Space may sell out

## RETURN FORM TO;

*Early Registration pricing ends January 5 2012;*

E-mail  
Phone  
or Mail

Tom Helbig Special Events Coordinator  
[Tom.helbig@metroparks.org](mailto:Tom.helbig@metroparks.org)  
937 417 2228  
Five Rivers MetroParks  
Outdoor Recreation Department - Attn: The Adventure Summit  
1375 E. Siebenthaler Ave.  
Dayton, OH 45414

## CONTACT

### For more information on the Exhibitor Policy or Sponsorship Opportunities

Tom Helbig, Special Events & Development Coordinator

[Tom.helbig@metroparks.org](mailto:Tom.helbig@metroparks.org)

Office 937-567-4478

Mobile 937-417-2228

## NEXT STEPS

- Step 1 Return Application
- Step 2 Be Approved by Event Production Team and Receive Exhibitor Policy Orientation
- Step 3 Receive Exhibitor Agreement, Pay Exhibitor Fee, Receive Confirmation Information by E-mail
- Step 4 Receive follow up confirmation by phone 2-3 weeks prior to event by the exhibitor coordinator
- Step 5 Arrive at event site during pre-arranged set up time
- Step 6 Check In at Event Headquarters, sign paperwork, receive exhibitor packet
- Step 7 Set Up and Enjoy The Adventure Summit, Thank you.

Contact us anytime if you have questions throughout the process and thanks again for your interest in being a part of The Adventure Summit in Dayton, OH-The Outdoor Adventure Capital of the Midwest!

*Five Rivers MetroParks Outdoor Recreation Department [outdoors@metroparks.org](mailto:outdoors@metroparks.org) 937-277-4374*