

The Adventure Summit  
Program Presentation Application  
Presentations will be on **Saturday, February 11<sup>th</sup>, 2012**  
**Application Deadline is Friday, November 4<sup>th</sup>, 2011**



Application Date: \_\_\_\_\_

Presenter Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: day \_\_\_\_\_, evening \_\_\_\_\_

Fax: \_\_\_\_\_, Email: \_\_\_\_\_

Website: \_\_\_\_\_

*Please use additional paper as needed*

Program Title: \_\_\_\_\_

Program Description:

\_\_\_\_\_  
Biography of Presenter: *(please include an action or scenic photo of yourself for website)*

\_\_\_\_\_  
Equipment Needed: (all rooms will have a computer and projector)

\_\_\_\_\_  
**Only** if your schedule is limited on Saturday February 11th; list a specific time for program: \_\_\_\_\_

Wright State University  
Attn: Amy Anslinger  
Assistant Director of Outdoor Recreation  
037 Student Union  
Wright State University  
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Dayton, OH 45435

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